

Case Docket No. NPL 0125 PUS**AMENDMENT TRANSMITTAL**

In re application of: Arvin Patel et al.	Serial No.: 10/661,161
Filed: September 12, 2003	
Title: COLLAPSIBLE GAZEBO FRAME WITH INDEPENDENT CANOPY SUPPORT	

To: Mail Stop Amendment
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

 Applicant has previously claimed small entity status.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	Small Entity		Other Than Small Entity	
	Claims Remaining After		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total	* 20	minus	** 20	= 0	x 25 =	\$	x 50 =	\$
Indep.	* 4	minus	*** 3	= 1	x 100 =	\$	x 200 =	\$200.00
First Presentation Of Multiple Dependent Claim					x 180 =	\$	x 360 =	\$
Size Fee - for each add'l 50 sheets that exceeds 100 sheets					x 125 =	\$	x 250 =	\$
					Total Add'l Fee	\$	Or Total	\$200.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If "Highest No. Previously Paid For" is less than 20, write "20" in this space.
*** If "Highest No. Previously Paid For" is less than 3, write "3" in this space.

 X A Petition fee under 37 C.F.R. § 1.17(a) has been calculated in the amount of \$120.00 to cover a 1-month extension of time under 37 C.F.R. § 1.136(a).

Payment of fee(s) calculated above:

 No additional fee is required. X A check in the amount of \$ 320.00 to cover the additional filing fee and/or Petition fee is enclosed. Please charge my Deposit Account No. 02-3978 in the amount of \$.

 X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-3978. A duplicate copy of this sheet is enclosed.

 X Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.

 X Any patent application processing fees under 37 C.F.R. § 1.17.

CERTIFICATE OF MAIL UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL) I hereby certify that this correspondence, including all enclosures, is being deposited with the United States Postal Service as first class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. <u>6/7/06</u> <u>Michael D. Turner</u> Date of Deposit Name of Person Signing Signature <u>[Signature]</u>	Respectfully submitted, Arvin Patel et al. <u>[Signature]</u> Michael D. Turner Registration No. 52,306 BROOKS KUSHMAN P.C. 1000 Town Center, 22nd Floor Southfield, Michigan 48075-1238 -- (248) 358-4400
--	---